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## U.S. PATENT DOCUMENTS

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Name              | Classification |
|---|---|--|-----------------|-------------------|----------------|
|   | Α | US-647,225                                       | 04-1900         | Graham, Julius    | 15/111         |
|   | В | US-729,338                                       | 05-1903         | Hawkins, Theodore | 15/148         |
|   | С | US-2,335,503                                     | 11-1943         | Gasper, Stephen   | 15/146         |
|   | D | US-  |                 |                   |                |
|   | E | US-  |                 |                   |                |
|   | F | US-  | ,               |                   |                |
|   | G | US-  |                 |                   |                |
|   | Н | US-  |                 | ·                 |                |
|   | 1 | US-  |                 |                   |                |
|   | J | US-  |                 |                   |                |
|   | К | US-  |                 |                   |                |
|   | L | US-  |                 |                   |                |
|   | М | US-  |                 |                   |                |

## **FOREIGN PATENT DOCUMENTS**

| * |   | Document Number<br>Country Code-Number-Kind Code | Date<br>MM-YYYY | Country | Name | Classification |
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|   | 0 |  |                 |         |      |                |
|   | Р |  |                 |         |      |                |
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|   | Т |  |                 | ****    |      |                |

## NON-PATENT DOCUMENTS

| NON-FATENT DOCUMENTS |   |   |  |  |  |  |  |
|----------------------|---|---|--|--|--|--|--|
| *                    |   | Include as applicable: Author, Title Date, Publisher, Edition or Volume, Pertinent Pages) |  |  |  |  |  |
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|                      | V |   |  |  |  |  |  |
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|                      | Х |   |  |  |  |  |  |

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